CITY OF COOS BAY PARKS COMMISSION MINUTES OF November 17, 2016 **Members Present:** Chair, Christine Coles, Ariann Lyons, Bev Meyers, Bill Otton, Carmen Mathews and Ralph Mohr. **Patty Scott Members Absent:** Operations Administrator, Randy Dixon and Pam Patton **Staff Present:** Cricket Soules, Marshfield Pioneer Cemetery, **Guests Present:** Katie Maine, Jonas Langarcia of the Marshfield High School Key

11 Club and tech student Ryan Johnson

12 Location: Marshfield High School

1. CALL TO ORDER / ROLL CALL / APPROVAL OF MINUTES

16 Christine asked for a motion to approve the September 20th minutes

17 MOTION: Bill motioned to accept as written

DISCUSSION:19 **SECOND:** Bev

VOTE: Ayes. Vote was unanimous and motion carried.

2. NEW BUSINESS

Katie Maine and Jonas Langarcia of the Marshfield High School Key Club introduced themselves and presented to the commission their proposal to "Adopt-a-Park." Location of the pocket park is south of the high school on South 10th St. (please see the attached handout of their detailed presentation with GIS mapping.) Also tech student, Ryan Johnson, presented a computer generated rendering of the park.

A brief overview of their presentation from their handout is: "The Key Club members would like to propose ways to enhance the park facilities, which would include some ground maintenance such as removal of the invasive blackberry bushes, mowing, painting, adding benches, picnic tables, and a solar light for safety, just to name a few. The club would oversee that the park is well maintained and from time to time host a community clean-up event on a Saturday."

The Parks Commission thanked them for an outstanding job and that they were excited with their proposal. A great exchange of ideas and suggestions took place among the commission and students. Some of the suggestions were:

- All equipment, benches and tables must be UL rated for public safety.
 - Do some PR with the neighbors. Share with them your vision. Be visible let them see you and they have opportunity to get to know you.
 - Approach some of the businesses in the immediate vicinity for their support and donations.

The consensus of the commission was that they have a great idea and they would be eager to work with them. Randy explained a little bit about the process. He first has to build a budget for the proposed project. Once there is approval, he would draft up how to fund i.e. grants, in-kind/match and/or donations. He would do a staff report and then it would then go to the city council. Randy stressed to them that it would be beneficial to attend to show support and commitment. Christine asked for a motion to move forward with their proposal.

- 51 MOTION: Carmen motioned to begin the process of creating a cost analysis
- 52 **DISCUSSION:**
- 53 **SECOND:** Bill
- 54 **VOTE:** Ayes. Vote was unanimous and motion carried.

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- 3. Christine announced the newly voted in council members:
- 57 Mayor Joe Benetti; Drew Farmer; Lucinda DiNovo; Philip Marler and Stephanie Kilmer
- 58 Christine also announced that the Parks Commission had two appointed members that their terms
- 59 would be expiring in December. Both Bev Meyers and Carmen Mathews stated that they both
- 60 would reapply.
- 4. Cricket Soules with the Marshfield Pioneer Cemetery brought a handout, "Civil War Veterans
- of the Marshfield Pioneer Cemetery." It lists the individual with plot location and a brief
- 63 biography.
- 64 Cricket also announced an event on January 13th, "Drop Anchor." The Coast Guard will give the
- dedication for the "Czarina" with the placement of a memorial/monument. The Key Club will be
- 66 having a fundraiser in the cafeteria. They will be offering soup and/or meal. There will also be
- entertainment provided by the drama club.
- 68 Unfortunately, the meeting was running over and weather wasn't cooperating to allow us to get
- out for the site visit of the cemetery. We were all encouraged to do at any time.
- 70 Cricket briefly touched on the issues of ownership of the cemetery and correcting the deed and
- 71 memorial plaques as listed in the Parks Master Plan. She would like to see it re-written or edited
- 72 to say that the placement of memorial plaques is "under review." There was a short discussion
- and everyone agreed that they needed more time to actually develop a Cemetery Master Plan.
- 74 Christine asked for a motion.

75 76

- **MOTION:** Ariann motioned to place a moratorium on memorial plaques until Parks
- 77 identifies a suitable location.
- 78 DISCUSSION:
- 79 **SECOND:** Christine
- 80 **VOTE:** Ayes. Vote was unanimous and motion carried.

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5. COMMISSIONERS CLOSING COMMENTS –

- 83 Christine encouraged everyone to attend a council meeting and get to know the new council.
- 84 She wished everyone a Happy Thanksgiving and thanked them for all their hard work and
- 85 commitment.

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6. ADJOURNMENT

88 89

There being no further business to come before the Parks Commission, by consensus of the Parks Commission, Bill adjourned the meeting at 1:07 p.m.

90 91 92

Respectfully Submitted,

93

94 Pamela Patton.

Public Works

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97 98

99	12 Jan.
100	APPROVED BY THE PARKS COMMISSION ON THE DAY OF, 2017.
101	
102	
103	
104 105	Christine Coles, Chair
	Attest:
106 (James Sila
107	Pamela Patton, Staff



Marshfield High School Key Club Agenda - Nov. 17, 2017 12:00 PM

Topic: South 10th Street "Adopt-a-Park" Project

Marshfield High School Key Club International would like to adopt the "pocket park" located on S. 10th Street down from Marshfield High School.

Key Club members would like to propose ways to enhance the park facilities which would include some ground maintenance such as removal of the invasive blackberry bushes, mowing, painting, adding benches, picnic tables, and a solar light for safety just to name a few. The club would oversee that the park is well maintained and from time to time host a community clean-up event on a Saturday.

MHS Key Club speakers: Katie Maine and Jonas Langarcia

MHS Tech Student: Ryan Johnson

Getting started:

- 1. Community Survey (questionnaire) in both English and Spanish handed out to surrounding neighbors. Example:
 - How often do you go to the park?
 - Do you feel the park is safe?
 - Would you like to see lighting?
 - What is your overall opinion of the park and playground?
 - What ideas for improvement to the parks features you would like to see?
 - <u>Would you be interested in volunteering during a "Key Club Community Service</u>
 Day" event to help maintain the park's appearance?
- 2. What does Key Club propose:
 - Refer to the yellow handout "Proposed South 10th Park Improvements"
- 3. How would Key Club this project be funded:
 - grant writing, donations, fundraising, etc.
- 4. Beautifying / Maintaining Process
- Key Club members would host a "Park Clean-up" Day
- It would involve the community, Key Club families, Kiwanis, and school involvement, etc.
- 5. Naming the park?
- 6. What would the City be responsible for?

Adopting a park would be fun, educational and provide worthwhile opportunities for MHS Key Club students. This is a great way to promote civic responsibility and generate community and school pride.

MHS Key Club Proposed South 10th Park Improvements

- 1.) Clear invasive berry bushes on the outside perimeter of park especially walking on South 10th down hill to park. Path is very narrow and dangerous.
- 2.) Thin out brush on the hillside outside of cyclone fence. This would open up the park, bring light to the playground area and deterer transience.
- 3.) Make handicap accessible by graveling entrance to the park on S. 8th St. and creating a two car parking area infront of picnic covered area.
- 4.) Signage on S. 10th St. as you're going down the stairs and on S. 7th directing the public to the park. Right now there are no signs.
- 5.) Add two benches for seating
- 6.) Add two more picnic tables
- Repair basketball pole, add hoop and paint lines on the court
- 8.) Clean slide and swing sets / repaint swing sets
- 9.) Add at least one solar lamp post for safety
- 10.) Put non-skid strips on steps for added safety in wet weather
- 11.) Add a handrail going down to stairs to prevent splinters
- 12.) Bike rack
- 13.) Doggy poop bag pole
- 14.) Stain stairs and picnic covered area
- 15.) Add two containers (cement bowl) filled with flowers / shrubs

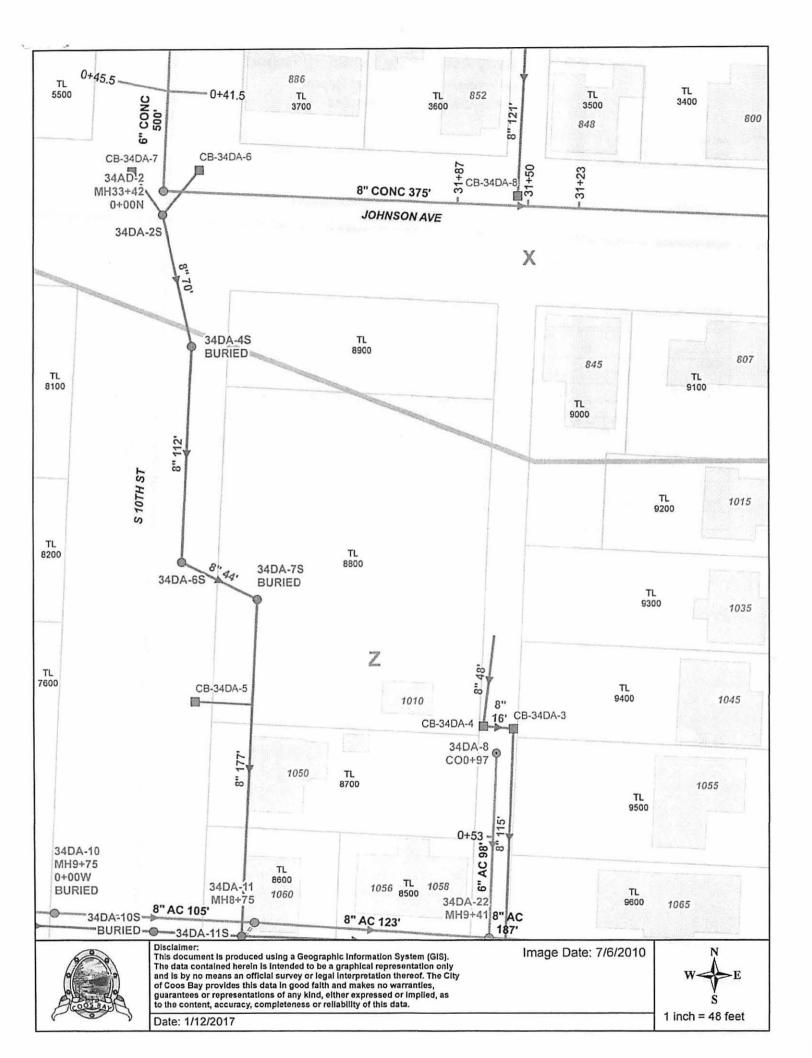


Date: 1/12/2017

Discialmer:
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1 inch = 48 feet



COOS County Assessor's Summary Report

Real Property Assessment Report

FOR ASSESSMENT YEAR 2016

November 10, 2016 7:35:11 pm

Account#

6987300

25S1334-DA-08800

Tax Status Acct Status NONASSESSABLE

Map# Code - Tax#

0900-6987300

Subtype

ACTIVE NORMAL

Legal Descr

See Record

Mailing Name

CITY OF COOS BAY

Doed Reference # See Record Sales Date/Price

Agent

Prop Class

RHIV Class

Appraiser

See Record

in Care Of Mailing Address 500 CENTRAL

986

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COOS BAY, OR 97420

MA SA NH Unit

13 CCB 39993-1 03

Situs Address(s)	Situs City
ID# 10 1010 S 10TH ST	COOS BAY

Code Are	8	AV \	/alue Summary RMV	MAV	RMV Exception	CPR %
0900	Land		39,870	Land	0	
	lmpr.		0	lmpr.	0	
Code A	rea Total	0	39,870	Ö	0	
Gra	and Total	0	39,870	0	0	

Code Area	iD#	RFD	Ex	Plan Zone	Value Source	Land Breakdown TD% LS	Size	Lanc	d Class LUC	Trended RMV
0900	10	R	1	R-3	Exempt	100 A	0.5	B MV		39,870
						Grand Total	0.5	В		39,870
Code Area	ti)# E	fr Bullt	Stat Class	Description	Improvement Breakdown	TD%	Total Sq. Ft.	Ex% MS Acct#	Trended RMV
						Grand Total		(0	0

Comments:

RAILROAD ADDITION LOTS 3-9 BLK 56

COOS County Assessor's Summary Report

Real Property Assessment Report

FOR ASSESSMENT YEAR 2016

November 10, 2016 7:52:45 pm

Trended

Account# Map#

6987100

25S1334-DA-08900

Tax Status Acct Status ASSESSABLE

Code - Tax #

0900-6987100

Subtype

ACTIVE **NORMAL**

Legal Descr

See Record

Mailing Name

BARBARA A. MAISCH REVOCABLE LIVING TRUST

Deed Reference # 2010-9288 Sales Date/Price

09-29-2010 / \$0.00

Agent

Code

In Care Of

MAISCH, BARBARA A.; TRUSTEE

Appraiser

Mailing Address 846 JOHNSON AVE COOS BAY, OR 97420-1255

Pian

100

Unit

NH MA SA **Prop Class** 03 13 CCB 39992-1 RMV Class 100

Situs Ad	dress(s)		Situs City				
Code Area		AV	Value Summary RMV	MAY	RMV Exception	CPR %	
0800	Land		10,600	Lai	nd 0		
	lmpr.		0	lmj	or. 0		
Code /	Area Total	7,220	10,600	7,220	0		
Gı	rand Total	7,220	10,600	7,220	0		

Area	(D#	RFD E	Zone	Value Source	TD% LS	Stze	Land Class	FUC	RMV
0800	10	R	R-3	Market	121 A	0.18	MV	•	10,600
					Grand Total	0.18			10,600
Code Area	Į1	Yr D# Buit	Stat Class	Description	improvement Breakdown	-	otal q. Ft. Ex%	MS Acct#	Trended RMV

Land Breakdown

Area	(D#	Built	Class	Description	mprovement sreakcown	TD%	Sq. Ft.	Ex% MS Acct#	RMV
					Grand Total)	0

Comments:

RAILROAD ADDITION LOTS 1,2 BLK 59